## The Coming of the Holy Spirit— The Day of Pentecost



Grace Evangelical Lutheran Church June 4, 2017



Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

#### **Worship Notes**

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

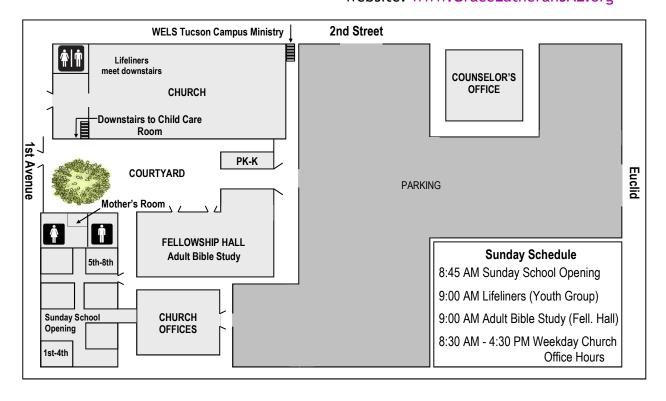
Hymns are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

Large print hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed;
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service;
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also.

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: www.GraceLutheranSAZ.org



#### **DIVINE SERVICE II**

Christian Worship Supplement

WELCOME

**HYMN** 

Come, Oh, Come, Life-Giving Spirit
Christian Worship #181

Please stand

#### INVOCATION

Minister: In the name of the Father and of the Son (†) and of the Holy Spirit.

Congregation: Amen.

#### **CONFESSION OF SINS**

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

#### **ABSOLUTION**

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

#### LORD, HAVE MERCY-Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

PRESERVICE MUSIC:

7:45 AM— Spirit of God, Descend Upon My Heart with O Breath of Life Arr. by Cindy Berry

10:00 AM— Speak, O Lord By Keith Getty and Stuart Townend Arr. by James Koerts

The Jewish Feast of Weeks or Feast of Harvest was the joyful giving thanks and offerings to the Lord for the new grain of the summer wheat harvest. This is one of three major festivals for which Jews travelled to Jerusalem to celebrate. It was celebrated 7 weeks (49 days) after Passover. The Greek word for it is PENTECOST, meaning 50, since it is celebrated on the 50th day. Pentecost has become for Christians a day to celebrate the work of the Holy Spirit because of the special blessings he gave to the Church on that day shortly after Christ's resurrection and ascension.

M: Lord of life, live in us that we may live for you.

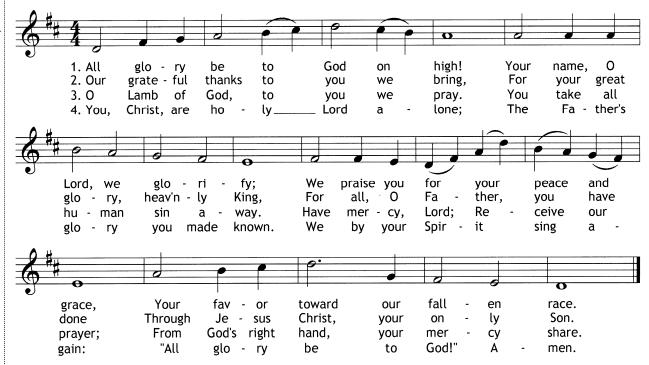
C: Amen.

Christians praise
God by proclaiming
the great things he
has done to
accomplish our
rescue from sin.
"Glory to God in the
Highest" has been a
Christian song of
worship since the
fourth century.

## GLORY BE TO GOD Gloria in Excelsis

Luke 2:14

Please join in singing the response below following a brief introduction. (Sung to the tune of "I Know that My Redeemer Lives," Christian Worship #152)



#### THE WORD

#### **SALUTATION**

M: The Lord be with you.

C: And also with you.

#### PRAYER OF THE DAY

M: Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

C: Amen.

Please be seated

#### FIRST LESSON

"And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men Joel 2:28-29 (NIV)

will see visions. Even on my servants, both men and women, I will pour out my Spirit in those days."

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

#### **SECOND LESSON**

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staving in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: "Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism): Cretans and Arabs—we hear them declaring the wonders of God in our Acts 2:1-21 (NIV)

own tongues!" Amazed and perplexed. they asked one another, "What does this mean?" Some, however, made fun of them and said, "They have had too much wine." Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem. let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel: 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved."

#### VERSE OF THE DAY

M: Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia.

The congregation stands out of respect for the words of Christ our Savior. GOSPEL John 16:5-11 (NIV)

M: The Gospel according to John chapter sixteen.

C: Glory be to you, O Lord.

"Now I am going to him who sent me, yet none of you asks me, 'Where are you going?' Because I have said these things, you are filled with grief. But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you. When he comes, he will convict the

world of guilt in regard to sin and righteousness and judgment: in regard to sin, because men do not believe in me; in regard to righteousness, because I am going to the Father, where you can see me no longer; and in regard to judgment, because the prince of this world now stands condemned."

M: This is the Gospel of the Lord.C: Praise be to you, O Christ.

Please be seated

**HYMN OF THE DAY** 

Come, Holy Ghost, God and Lord Christian Worship #176

**SERMON** 

John 16:5-11 Jesus Sends the Counselor

Please stand

#### **NICENE CREED**

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

The Nicene Creed was first developed in 325 at the First Council of Nicea. It was written to reaffirm the Biblical teaching of the divinity of Jesus, God's Son. Like the Apostles' and Athanasian Creeds, the Nicene Creed is a confession of what the Bible teaches.

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

#### **OFFERING**

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!

Please stand

#### PRAYER OF THE CHURCH

- M: Dear Heavenly Father, since we live by the breath of your mouth and our souls need nourishment as well as our bodies,
- C: We are especially thankful that on Pentecost you poured out the gift of your Holy Spirit.
- M: By his power we have become your children through faith in Jesus Christ.
- C: As your children, we need constant renewal and strengthening of our faith.
- M: Lord Jesus, you promised your disciples that you would send the Counselor, the Holy Spirit, to teach them and remind them.
- C: We ask you to continue to send your Spirit to counsel us also, teaching us your Word and reminding us of your will and our mission as your people.
- M: As members of the Church that you began with the outpouring of the Holy Spirit,
- ALL: We ask you to give us the wisdom and dedication to carry out the mission of your Church in a manner that is pleasing to you. We pray in the name of the Head of the Church, our Lord Jesus Christ. Amen.



If you prefer, use your smart phone to give online by scanning this QR code.

#### **OFFERTORY MUSIC:**

**7:45 AM**— We Now Implore God the Holy Ghost CW #190

Played on a psaltery

10:00 AM— Breathe with Follow Me Now Words & music by Marie Barnett Arr. by Carol Tornquist

#### THE SACRAMENT

#### **PREFACE**

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day poured out his promised Holy Spirit to testify to the truth and to remind his followers of everything he had said to them. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY Sanctus

Isaiah 6:3; Matthew 21:9

Please join in singing the response below following a brief introduction. (Sung to the tune of "The Day of Resurrection," Christian Worship #166)

Sanctus means
"holy." Used
possibly as early as
the second century,
this canticle was in
wide use among
Christians in
worship by the
fourteenth century.



#### PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

M: Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.

#### WORDS OF INSTITUTION

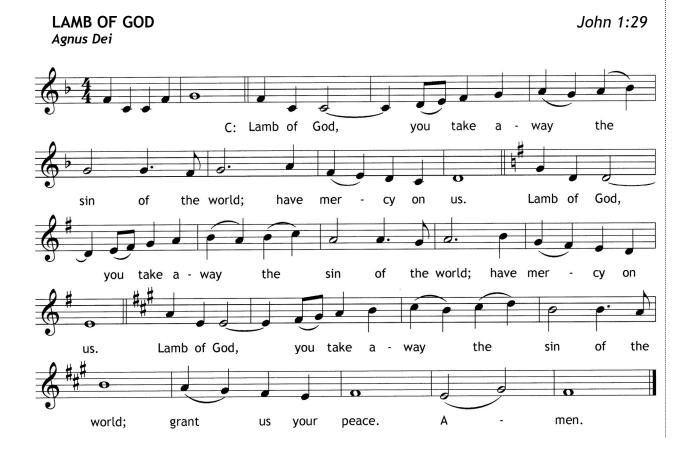
Matthew 26:26-28 1 Corinthians 11:24, 25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.



We provide glutenfree communion wafers for those with wheat allergy, gluten-sensitivity or celiac disease. These wafers are stored and handled separately to avoid crosscontamination. They are "bread" as Scripture requires and are consecrated along with the rest of the bread. For those requiring gluten-free wafers, please take one from the container on the stand located at the front rail as you approach for communion. Simply hold it so that the pastor can see it at the time of distribution.

Grape juice is available for those who for health or medical reason require it instead of wine. Please speak with a pastor about providing grape juice for you on future Sundays.

#### DISTRIBUTION

The Bible teaches that the Lord's Supper is a unique communion of Christ and the individual believer as well as a coming together of people who hold to the same beliefs. Because of these Scriptural truths, we practice **Member Communion** at Grace. Those who are confirmed members of Wisconsin Synod congregations (WELS) are invited to receive the Lord's Supper with us.

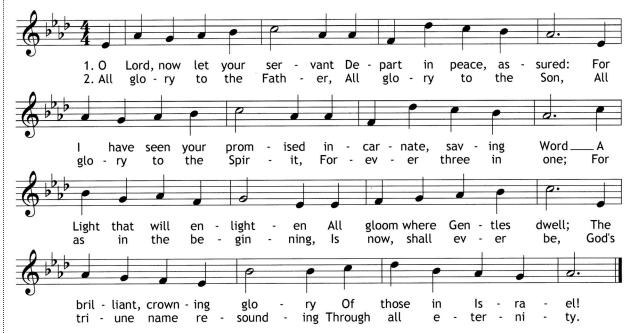
If you are not a WELS member but have an interest in receiving Holy Communion, please speak with the pastor after church today or at another time. We are aware that there are a number of other teachings about Holy Communion, and we want it to be a blessing for you, so we would look forward to sharing with you what God says about this Sacrament.

Please stand

#### SONG OF SIMEON Nunc Dimittis

Luke 2:29-32

Please join in singing the response below following a brief introduction. (Sung to the tune of "Come unto Me, Ye Weary," Christian Worship #336)



#### **PRAYER**

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

#### **BLESSING**

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: Amen.

Please be seated

**ANNOUNCEMENTS** 

**CLOSING HYMN** 

We Now Implore God the Holy Ghost Christian Worship #190

emistian worship mix

#### THOSE ASSISTING IN WORSHIP TODAY

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them."

POSTLUDE: 7:45 AM— Hail Thee, Festival Day CW #179

10:00 AM—
Spirit of God,
Descend Upon My
Heart with
O Breath of God
By Frederick C.
Atkinson and Joel
Blomquist
Arr. by Cindy Berry

Copyright Information: Divine Service II: Text © 2008 Northwestern Publishing House. Music for Lamb of God by Dale Witte. © 2005 Northwestern Publishing House. Words for Glory Be to God; Holy, Holy, Holy and Song of Simeon by Stephen P. Starke. © 2006 Concordia Publishing House. Copyrighted material reprinted under OneLicense.net #A-710199.

#### Rieke Farewell

Pastor Rieke's last Sunday is next Sunday, June 11. A farewell get together for the Rieke family is scheduled for this afternoon at 4:30 PM at the Sierra Morado Clubhouse (5825 S. Metropolitan Drive, 85747). GPS directions are not 100% correct. **Use these directions:** Off of Houghton, take Drexel Rd east. You'll turn right on the second round-about, which is Metropolitan Dr. Go straight and the Clubhouse will be on your left. The main dish will be provided from Brushfire BBQ. Members attending are asked to bring a side dish. In lieu of larger gifts, gift cards are appreciated since the Rieke's will be moving the following week.

#### **Divine Call Declined**

After much prayer and careful deliberation, Pastor Matthew Vogt has announced his decision to decline the Call extended to him to serve as Grace's Mission Pastor to Vail and Benson. We wish him God's blessings as he continues his service in Las Vegas, NV. We also trust that God will continue to bless our congregation as we continue the calling process and await the man the Lord of the Church has in mind to serve us. The next Call Meeting will be next Sunday, June 11 at 2:00 PM in the Grace-Tucson Fellowship Hall.

#### **Luther's Catechism Order**

Our Northwestern Publishing House (NPH) is now offering for sale a newly updated and revised version of Luther's Catechism with additional exposition and devotional notes. This is a valuable tool for study and meditation. There are sign-up sheets at all the Grace locations if you would like to order a copy for home use. Orders will be accepted through TODAY, and a bulk order will be placed this week. The cost for each catechism is \$20, and Grace will cover the shipping for our bulk order. (Checks may be made payable to Grace.)



#### No Wednesday Bible Study

The Wednesday Church History Bible Study regularly scheduled for 10:00 AM and 7:00 PM will not be meeting for the next 3 Wednesdays: June 7, 14, and 21. The next study will be Wednesday, June 28.

#### **Youth Cross Fitness Camp at Grace-Sahuarita**

The Grace-Sahuarita Youth Cross Fitness Camp (ages 6-13) started last week! It will continue every Thursday from 10 AM-2:00 PM at Grace-Sahuarita. Each week the youth will learn life skills about gardening, cooking, fitness, strengthening and healthy choices. God's Word will be connected to all of these life skills. There will be weekly challenges that the youth can take home to share with their families. There is no charge for this program and lunch will be provided. You can still register by sending an email to Pastor Heiman at <a href="mailto:revrah@gracelutheransaz.org">revrah@gracelutheransaz.org</a>.



#### **Summer Worship Series**

This year's Summer Worship Series at Grace is entitled "Our Great Heritage." Each week at all sites, we will consider an aspect of what makes a Lutheran a Lutheran. We'll consider bits of history from almost 500 years ago, but more importantly we'll consider the truths of Scripture that at times were hidden from the people. This series begins on Sunday, June 18. All sites will consider the same topic each week, so there is no issue if you join us at multiple sites throughout the summer.

#### **Important Vail Discussion on June 18**

Pastor Koehler is encouraging all who regularly worship at Grace-Vail to participate in a discussion of the ministry and mission work there on Sunday, June 18. That will take place during the Bible study time and begin as close to 9:00 AM as possible.

#### Vacation Bible School: June 19-23

Vacation Bible School will be held here at Grace-Tucson on Monday, June 19 through Friday, June 23 from 9:00 AM-11:30 AM. The theme this year is *Build On The Rock*. You may register online at <a href="https://www.GraceLutheranTucson.com/VBS">www.GraceLutheranTucson.com/VBS</a>. VBS registration forms, which can also be used to invite friends, are also available at all the Grace sites.

The VBS closing service starts at 10:00 AM on Sunday, June 25 at Grace-Tucson with the VBS picnic to follow on site at noon. **Grace members are asked to bring a side dish and dessert to share**, and Grace will be providing hot dogs and hamburgers. We are planning to have a few carnival games, face painting, balloon animals, and cotton candy!

We are in need of volunteers to help with teaching, snacks, crafts and music. If you would like to volunteer to help with VBS, please speak to our coordinator, Cindi Breitkreitz (cell: 907-3695, home: 298-9758, email: <a href="mailto:mkcindib4u@yahoo.com">mkcindib4u@yahoo.com</a>) or to Pastor Patoka. Donations for Vacation Bible School are also appreciated and can be given to Cindi or Pastor Patoka.

This Saturday, June 10 at 8:00 AM, there will be a VBS canvass in the neighborhoods surrounding Grace-Tucson. Lunch will be provided. If you would like to volunteer or have questions, please speak to Pastor Patoka.

#### **Apache Clothing Drive**

We are accepting clothing donations to be delivered to our Apache missions here in Arizona. Thank you to Tina Christianson for heading up this effort! Clothing may be dropped off at Grace-Tucson either before or after the 10:00 worship service on Sundays. Usable clothing of all sizes may also be dropped off during the week between 8:30 AM and 4:30 PM to Cora in the Church Office.

You may contact Tina Christianson directly if you have any questions, if you would like to arrange a different time for dropping off donations, or even if you would like to request having donations picked up! Contact her by email at <a href="mailto:mtchristianson@live.com">mtchristianson@live.com</a> or text or call 520-603-7644. Donations will be sorted and stored near the Sunday School classrooms.

#### **TODAY**

#### Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

#### **Holy Communion**

There are before-communion and after-communion prayers in our Christian Worship hymnal on p. 11, and a personal preparation guide on p.156 to help prepare you to receive the Lord's Supper. If you are a guest with us today, please see p. 8 in today's worship folder under "Distribution" for information about our practice of Member Communion.

#### **Altar Flowers**

The flowers beautifying our worship this morning have been given by Bob & Nadine Rentschler in thanksgiving for many blessings in 53 years of marriage.

#### You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by Eric and Erika Hanson. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

#### **NEXT SUNDAY**

Next week's Scripture Lessons for Devotional Reading this Week

> Genesis 1:1—2:3 2 Corinthians 13:11-14 Matthew 28:16-20

#### Sermon Text

2 Corinthians 13:14
Receive the Blessing of
the Triune God

#### Pastor Jason Schmidt Installation Service

The Shepherd of the Hills congregation would like to invite you to the Installation Service of Pastor Jason Schmidt on Sunday, June 18 at 4 PM. A meal will be served following the service. In order to help with the meal preparations, we ask that you **please RSVP by June 11** to Lorisa Terrell, Secretary, <a href="mailto:lterrell@LutheranChurchTucson.com">lterrell@LutheranChurchTucson.com</a> or 297-5710.

#### **Roast Beef Dinner & Craft Fair**

The Women of Grace will host a craft fair in conjunction with the roast beef dinner this November, so begin making your crafts now! Anyone interested in donating crafts, please let Debbie Koehler know at 293-5617 or email her at <a href="mailto:dbkhlr@aol.com">dbkhlr@aol.com</a>. Proceeds from the craft fair will be used for the Women of Grace fall/Christmas mission project TBA.



## Grace is one congregation at FOUR places!

# Enjoy worship, Bible study and activities at Grace locations in Benson, Sahuarita, Tucson and Vail.

#### This Week at Grace • June 4-June 11

TUCSON Today Worship Services/Communion	Wednesday  NO Midweek Bible Studies
SAHUARITA Today Children's Sunday School	Sunday Worship Services
Bible Study: Why All the Different Churches?	VAIL Today ALA SUNDAY Children's Sunday School
BENSON Today NO Worship Service (ALA Sunday at Grace-Vail)	Children's Sunday School

Grace Evangelical Lutheran Church

830 N. 1st Avenue Tucson, Arizona <u>85719</u>

Phone 623-6633 Fax 623-1514

**Administrative Assistant** 

Cora Stuhr office@gracelutheransaz.org

#### **Pastors**

**At Grace-Tucson** 

Ronald G. Koehler, III revrgk3@gracelutheransaz.org
Nathan P. Kassulke revnpk@gracelutheransaz.org
Timothy L. Patoka revtlp@gracelutheransaz.org

At Grace-Vail & Grace-Benson

Colin M. Rieke revcmr@gracelutheransaz.org

At Grace-Sahuarita

Ryan A. Heiman revrah@gracelutheransaz.org

#### Bible-Based Counselor

Cinda Drescher cinda@gracelutheransaz.org Phone 882-3773

#### Music Coordinator

Beth Kassulke music@gracelutheransaz.org Phone 293-2935

#### Office Assistant

Debbie Koehler assistant@gracelutheransaz.org Phone 623-6633



Grace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a group of nearly 400,000 men, women, and children in nearly 1,300 congregations across the United States and Canada united by a common faith in Christ's saving love. We are committed to a common calling—encouraging each other in our faith and sharing God's gift of a Savior with the rest of the world.

For more information about our synod and what we believe visit: www.wels.net